

# MILLBROOK BAND PROGRAM SPRING TRIP 2010

## Orlando Reservation Form

**Date of trip: April 8-12, 2010 (Thursday afternoon-Monday evening)**

**Purpose:**

- Provide all classroom band students the opportunity to participate in an educational trip, give an adjudicated performance and have fun in Orlando!

**Transportation:**

We plan to travel by charter bus.

**What's Included:**

- Performance in Festival of Disney
- 4 nights accommodations at a hotel (1 night en route and 3 in Orlando)
- Breakfast buffet at the hotels
- 3-day Park Hopper Pass to Walt Disney World (Friday, Saturday, Sunday)
- Awards ceremony for Festival of Disney (Saturday evening)

**Estimated Cost: \$500-575 per student + \$90 for meal cards (for meals in the park only)**

**\*Costs are approximate until travel costs are contracted and total participants confirmed)**

**Meal cards will be purchased for lunch/dinner on Friday, Saturday, and Sunday (estimated \$15 per meal). Students will need extra money to eat dinner on Thursday & lunch and possible dinner on Monday while travelling to and from Orlando.**

---

**Payment Schedule: Deposit of \$50.00 due Friday November 6, 2009**

**\*\*\*Monthly payment schedule will be assigned once trip is contracted with student deposits in November.**

**Please note:** This is a judged performance, so it is very important to have balanced instrumentation. In the event this can not be achieved, the Band Director will decide if the trip plan needs to be changed, then the \$50 will be refunded. Any money paid to towards your child's trip is **non-refundable** once the trip is confirmed. **All reservation forms and deposits are due by November 6, 2009.**

**Please mail reservation form to:  
Millbrook Band Boosters, PO Box 97092, Raleigh, NC 27624.**

.....  
**Reservation Form (must be returned to PO Box with deposit)**

**My child, \_\_\_\_\_ plans to participate in the 2010  
Band Trip to Orlando, Florida.**

\_\_\_\_\_ **Enclosed is my deposit check for \$50.00.**

\_\_\_\_\_ **\*\*Please withdraw \$50.00 from my child's Fair Share account as my deposit for  
the trip.**

**Home Phone \_\_\_\_\_ Email \_\_\_\_\_**

**Signature of parent: \_\_\_\_\_**

**\*\*You may only withdraw funds from Fair Share, you may not add to a balance due.**

**\*\*Chaperone requests will be posted via email after we determine total # of chaperones  
needed after the deposits are received.\*\***