

MILLBROOK HIGH SCHOOL MARCHING BAND

NATALIE KERR, DIRECTOR OF BANDS

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RALEIGH, NC 27624

TELEPHONE 919-850-8822

MARCHING BAND 2010-11 COMMITMENT CONTRACT

INSTRUMENT _____ COLORGUARD _____

NAME _____ M OR F _____

ADDRESS _____

PHONE _____ PREFERRED E-MAIL _____

FATHER'S NAME _____ PHONE _____

CELL PHONE OR ALTERNATE NUMBER _____

MOTHER'S NAME _____ PHONE _____

CELL PHONE OR ALTERNATE NUMBER _____

As a member of the Millbrook High School Bands, you are required to adhere to all of the organization's policies and procedures as outlined in the band handbook as well as those set forth by Millbrook High School and Wake County Schools. ***Please read thoroughly and sign your initials on the line next to each statement stating that you understand each item.***

STUDENT PARENT

_____ I have made the decision to be a member of the Millbrook High School Band Program.

_____ By submitting this form, I realize that my participation is expected in the 2010 marching band show. If I do not fulfill my obligation I will cause a hardship for those members who remain in the program and potentially forfeit my privilege to perform with the ensemble at certain performances. This form expresses my commitment to the organization.

_____ I am aware of the time commitment required. Furthermore, I understand the importance of my attendance at *all* rehearsals and performances. I will plan my personal schedule around planned rehearsals and performances. I understand that program items may be added to the schedule throughout the year and that directors of the program will provide me with as much notice as possible. I will use my best efforts to incorporate these added items into my schedule.

_____ I will register and complete marching band class for the fall semester and a concert ensemble 2nd semester of the 2010-11 school year. Color guard will register and complete marching band class during fall semester for the 2010-11 school year.

_____ I am aware of the financial commitment that is involved. I understand the importance of timely payment of band fees, and the need for help in fundraising efforts. ****There are many Fundraising opportunities to help mitigate the Fair Share payments. Details will be available throughout the year.*** I understand that Parent Assistance and Participation is necessary and expected for several events.

(over)

_____ I understand that the \$100 deposit and payments into the MB fair share are non-refundable.
I understand that I am responsible for the full fair share payment of \$705 for the 2010-11 season.

_____ I have read, understand *and* will uphold the rules and regulations outlined in the Millbrook High School Band Handbook, which can be found online at www.mhsbands.org

_____ I am dedicated to work with every member of the band and
I will strive to achieve **Excellence** in practice, rehearsals and performance.

The undersigned, parents/legal guardians of _____ do hereby grant their permission and consent that their child/ward may participate and travel with the various performance ensembles of the Millbrook High School Bands including all rehearsals, performances, day trips, overnight trips, or other events.

The undersigned understand that Natalie Kerr and Assistant Directors, hereinafter referred to, as directors for Millbrook High School Bands, will be the directors for the said events.

The undersigned are fully aware that it is possible that their child/ward may be injured or suffer from illness while participating in an event under the direction of the director(s); however, in consideration of the Millbrook High School Bands accepting the aforesaid child/ward as a participant in said events, the undersigned does voluntarily assume all risks of injuries and illness and assumes all responsibility and liability for and agrees to provide appropriate accident insurance for such child/ward if deemed necessary. Further, the undersigned hereby holds harmless and releases the said director(s), from any claim, liability, or demand of any kind or nature, whatsoever, sustained by the aforesaid child/ward of these undersigned parents/guardian related to such child/ward participating in the event and/or program.

Further, the undersigned, for themselves, their heirs, successors, administrators, and assigns for the consideration stated above, do hereby expressly covenant and agree with Millbrook High School, Wake County Board of Education, and director(s), their successors and assigns (the "Indemnified Parties"), that the undersigned will fully indemnify the Indemnified Parties and hold them harmless against any loss or damage by reason of any claims, demands, or actions at law which may be at any time hereafter brought against them, their officers, and employees, by the aforesaid child/ward of the undersigned parties, or by them as parents/legal guardians, or by any patron or persons whomsoever, in any capacity whatsoever, with the intent or for the purpose of establishing or enforcing any claim for damages or injuries or illnesses sustained by the said minor child of the parties while participating in the Millbrook High School events/trips as described above.

This Contract is due by June 9, 2010. By submitting this contract I hereby obligate my band student to ALL Rehearsals, Performances, and related activities associated with the Millbrook High School Marching Band including Pre Camp (July 26-28), Band Camp (July 29-August 2), and all other summer and after school rehearsals. ***Each student in the Marching Band should be registered for a band class for fall and spring semesters during the 2010-2011 school year (guard-fall semester only).*** I further commit my Band Student and/or myself to pay the total Fair Share Amount of \$705.00 when due. **There are many Fundraising opportunities to help mitigate the Fair Share payments. Details will be available throughout the year.* Payments are due as follows:

- \$100.00 - Sign-Up Deposit paid May 28**
- \$125.00 - July 15, 2010**
- \$125.00 - August 15, 2010**
- \$125.00 - September 15, 2010**
- \$125.00 - October 15, 2010**
- \$105.00 - November 15, 2010**
- \$705.00 - TOTAL FAIR SHARE**

STUDENT SIGNATURE: _____ **DATE** _____

PARENT SIGNATURE: _____ **DATE** _____

PARENT SIGNATURE: _____ **DATE** _____